

Assalamu alaykum.

All praise and thanks is due to Allah the Greatest. We ask The Majestic to send HIS peace and blessings on the Honoured Messenger Mohammad his household, his companions and all those who follow them in righteousness all the way till the day of judgement.

To proceed.

Allah the Most High has made for us many acts of worship other than Salah and Zakat. One of those acts of worship is standing against the oppressor and their oppression towards those who are weak and less able. This act of worship doesn't contain prostration or kneeling. Quite the opposite. This act of worship does not have a specific time of day or place allocated to it. The believer can apply this act of worship anytime and anyplace that requires it. Whenever you see an act of oppression, you apply this. Allah in the Quran and the Messenger SAW in his sound sayings forbade the believers from taking part or helping in any oppression and the backing of any oppressor. Allah the Majestic states in Surah Nahl ayah 90.

“Allah enjoins to do justice and to adopt good behaviour and to give relatives “(their due rights) and forbids shameful acts, evil deeds and oppressive attitude. He exhorts you so that you may be mindful.”

Listen and ponder upon the Mercy of the Most Merciful. In Sahih Muslim we read that, the Messenger SAW said that Allah said. “Oh my servants, I have forbidden oppression for myself and I have made it forbidden amongst you, so do not oppress one another”

And in AL-Araf 33.

“say, My Lord has prohibited only the shameful acts whether open or secret and (every) sinful act and unjust aggression”

The nations before us were destroyed by Allah because of oppressors and their oppression. As Allah the All Capable states in Yunus 13.

“Indeed WE destroyed generations before you when they transgressed and their messengers came to them with clear signs.”

And Allah the Owner and Creator of everything warns those who help the oppressors and those whose hearts incline towards them.

Allah Jalla Wa'ala warns them with a harsh punishment in the fire of Jahannam.

“And do not incline towards the wrongdoers lest the fire should touch you”  
HUD 113.

Look at this. Glory be to Allah. We have among us that see the oppression that certain people do to the Muslims and the less able and they utter statements like. “well done to them”. Fear Allah and the warning HE is giving you.

Allah the Most High does not allow His servants to be in agreement or to surrender to oppression and the oppressors. Or that they should stay humiliated and compromise in their faith because of the oppressors and if they do, then they should await the punishment of Allah.

As Allah the Sublime states in Nisa 97.

“Those whose souls the Angels take while they had wronged themselves, the Angels say (to them), “in what business were you (involved)?” they say, “we were oppressed in the earth.” They say, “Was not the earth of Allah wide enough for you to migrate to it?” those people are such that their refuge is Jahannam. It is an evil place to return”

Tariq ibn Shihab reported. A man asked the messenger of Allah SAW, “what is jihad? The prophet SAW said. “to speak a word of truth in front of a tyrant ruler.”

He SAW also said. The leader of the martyrs is Hamza ibn Muttalib and a man who stood up before a tyrant and enjoined the good and forbade the evil, and he killed him. Aw qama qal Rasulullah SAW.

Leadership in Islam has many rules and regulations that cannot be stepped over. The first person to fall in to this was Muawia ibn Sufyan. He appointed his son Zaid to be the next khalif. Many of the Companions did not agree to this and it became the cause of trials and so much shedding of blood unnecessarily. Omar ibn khattab R.A. said “that khalifa is chosen with shurah”

Honoured guests. Companions like AbduRahman ibn Abi Bakir, Hussain bin Ali and Abdullah ibn Zubair did not accept his decision even thou Muawia had so much great work towards the spreading of Islam and the Muslims. So it is necessary that we as Muslims stand against the oppressors of today as they don't have any goodness towards the deen of Allah and his servants and could never shine a candle to the likes of Muawia. They in most cases are the cause of the aggression against Islam and the Muslims. They shed the blood of the Muslims so freely and are not confronted in the least. We have among us, that even consider them to be the rightful rulers of the Muslims. I seek refuge with Allah from such thoughts. They have broken so many rules that they themselves put in place. They have turned their backs to the rulings set by Allah and His Honoured Messenger SAW and have took to coining of their own laws. They have given allegiance to the disbelieving tyrants and bombard the Muslims on their orders. They force the ideology of the disbelievers down our throats and if it's not accepted, we are killed, imprisoned and forced out of our homes. The one who opposes them is called all sorts names because it's only a minority that stands against them when it should be the majority. The assassination of the imams that speak out on the minbar. The assassination of the journalists that speak out. The lies that they spread accepted and backed up by lies of people whose hearts incline towards them even thou the truth comes out. Truth is that they will have no authority and power if the people did not ally with them. If we stand against them and don't help them in their oppression they will fall. We are millions and they are but a few. Subhanallah, where do we start and finish with these tyrants. We need to come back to the Deen of Allah, the Sunnah of the Nabi SAW and the way of the companions. ENJOIN WHATS GOOD AND FOREBID WHATS EVIL. That is the root of iman and success. May Allah the All Capable protect the honour and dignity of the Muslims.

The root of all oppression is manmade law and to rule by it. Because we know that ALLAH is AL-HAKAM AND AL-ADL. The Impartial Judge and Embodiment of Justice.

The time when it's an obligation to follow the Imam or ruler is when they stop the evil and call to the good and apply the book and sharia of Allah and His Messenger saw. If they turn their back on this, it's an obligation on us to

correct them and if they still refuse then we over through them. It is reported from Abu Bakir that he heard The Messenger SAW saying. "If the people saw injustice from the ruler and they didn't take his hands and advise him then the punishment of Allah is near. Aw qamma qal Rasulallah saw.

The Messenger SAW also said.

"whosoever of you see an evil, let him change it with his hand, and if he is not able to do so, then let him change it with his tongue, and if he is not able to do so, then he should hate it with his heart. And that is the weakest of faith" Sahih Muslim.

One of the objectives and jobs of the leader is to eradicate oppression and corruption. Not to be the main culprit in these among so many more indecent acts and not to be the opposite of what Allah commands. It's an obligation on the Imams of the ummah to stand against the tyrant rulers and their oppression. Not to be their muftis and allying with them in their oppression. If the imams come back and call to the Quran and Sunnah and apply the Sharia of Allah then oppression will be no more. In reality there is so much more that can be said but time doesn't permit. So I urge all of us to come back to the Book of Allah and the Sunnah of the Messenger saw and to establish the Sharia in our own homes and work towards it on a daily basis. Not to incline towards those who incriminate the people that are out there with their lives and wealth struggling in this path.

May Allah Most High make us be of service to His beautiful Deen and to grant victory to all those who are striving to establish the sharia once more. May Allah the Beneficent make us see and live under His unmatched Justice once again.

Amen and Any goodness it's from Allah and any mistakes it's from myself and I ask for forgiveness for myself and for you and Allah ultimately knows best.