

All praise and thanks is due to Allah.

The Sunnah of Allah is that He tests us with some certain test in this dunya. He tests us by way of wealth, children, wife and family. Tests us in how we obey Him High and Mighty. Tests in how distant we are from non-mahram because of fear of Allah. Tests in health, when the person becomes sick, how patient he or she is. He tests us in allegiance, as in having allegiance towards the rightful leader that fears Allah and rules by what HE AZZA WAJJAL has sent down and disassociation from the blood thirsty Tawagheet (those leaders that rule according to their own whims and desires). By this Allah Most High separates his righteous slaves and purifies them from the bad arrogant 2 faced ones.

Allah High and Mighty States

“Do the people think that they will be left to say, "We believe" and they will not be tried?”

“But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars.”

Translation of Al-Ankabut 2-3

These tests are there for us to become closer to Allah in the dunya and for all our sins to be removed from us here in this world, rather than facing punishment to be purified in the next.

Sa'd bin Abi Waqqas, said:

“I said: ‘O Messenger of Allah, which people are most severely tested?’ He (saw) said: ‘The Prophets, then the next best and the next best. A person is tested according to his religious commitment. If he is steadfast in his religious commitment, he will be tested more severely, and if he is frail in his religious commitment, his test will be according to his commitment. Trials will continue to afflict a person until they leave him walking on the earth with no sin on him.’” Sunan Ibn Majah 4023

Allah High and Mighty tested the Prophets with a lot of trials.

For example:

The Messenger Musa A.S. Allah tested him with a Taghoot that was the pharaoh who ruled with terror over the people and spilt unlawful blood. The people under him lived with absolute terror and misery. He wouldn't allow the people to worship their own Lord.

The Prophet Yusuf was tested with many trials. The animosity from his brothers, being thrown in a well, being sold for a miserly price as a slave, treated as a slave in that house, accused of being a thief as described in Surah Yusuf 77 (They said, "If he steals - a brother of his has stolen before.") then being accused of immorality towards the woman of the house then thrown in prison although his innocence was proved time after time. Also the Nabi Mohammad (saw) was tested the same if not more than these honourable Messengers of Allah.

Honourable guests, Allah tests all of us to see which of us want what Allah wants for us, and to see who sells his hereafter for the miserly price of this world. As Allah High and Mighty States,

"But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars."

Translation of Al-Ankabut 3

Brothers and sisters, a scholar is tested with knowledge, a sales man gets testes in ability of sales, a man gets tested by way of women. The leaders are tested to see who among them it is that throws down the law that is based upon whims and desires and rules by the superior law that is the sharia of Al-Hakam Allah the Judge of all judges. The people are tested to see how much they obey the ruler for the sake of Allah and how much they disobey and stand against him for the sake of Allah. Meaning if he rules by that from Allah then we have to listen and obey, but if he disobeys Allah by ruling by a law other than the Law of Allah, then we stand against him for the sake of Allah.

Allah also tests the people with each other, some of them are rich and some of them are poor. Some of them high status and some low in status. Some accept the decree of Allah and are happy and others get angry and rebel. Some of those who have been given so much by Allah, in their arrogance forget the ONE WHO who gave them the bounty and brake the red line set by Allah and as a result takes himself out from the servitude of Allah. These people most often result to spilling of blood unlawfully, and this is where war starts.

Allah High and Mighty States

"And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you." Translation of Al-An'am 165

Dear brothers and sisters, today we are being tested with one of the greatest tests. Ruling over us and all of the Islamic nation are some of the worst blood thirsty dictators that couldn't be further away from the Deen of Allah, for they have broken all bounds set by Allah. They are harsh against the believing people and stand against them with whips and metal and beat them into submission, but very soft and submissive towards the enemies of Allah, His Messengers, His religion and His slaves, just to cling on to the seat that he has, they give up the lands, lives and dignity of the Muslims because of greed and power. It is an obligation on the Muslim to disassociate himself from the tyrant and his tyranny as Allah The All Wise States,

“Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," Translation of Mumtahirah 4

Narrated by Umm Salamah, Ummul Mu'minin:

The Messenger of Allah (saw) never went out of my house without raising his eye to the sky and saying: "O Allah! I seek refuge in Thee lest I stray or be led astray, or slip or made to slip, or cause injustice, or suffer injustice, or do wrong, or have wrong done to me." Sunan Abi Dawud 5094

It is not permissible at all for anyone with Eman, true faith to be a helper of a tyrant.

[The angels will be ordered], "Gather those who committed wrong, their kinds, and what they used to worship Other than Allah, and guide them to the path of Hellfire

Translation of Saafaat 22 and 23

A man came to Sufyan As-Sawri and asked him. I am the tailor of the sultan, do you think that I am a helper of his oppression? Sufayn answered, you are the oppressor, the one who sells you the thread and needle, he's the helper of the oppressor. Subhan'Allah.

Subhan'Allah, if we look at the state of the ummah today, it is not just the ordinary folk who have aligned with the tyrants, but the scholars and owners of knowledge who have also taken their sides.

They water down and twist the deen of Allah to suit their paymasters and because they have knowledge, they know how to bend it and manipulate the minds of the masses. These palace scholars are enemies of the deen and the people. They have sold their hereafter for the small price of this dunya.

Ibn Jawziyya (R) says “those who help the tyrants are tyrants themselves”.

Abu Huraira reported Allah's Messenger (ﷺ) saying:

Two are the types amongst the denizens of Hell, the one possessing whips like the tail of an ox and they flog people with their help. (The second one) the women who would be naked in spite of their being dressed, Sahih Muslim 2128 b

They are the helpers of the tyrants, for without them the tyranny can be overthrown, so a painful punishment awaits them.

It was narrated from Abu Hurairah that the Messenger of Allah (saw) said:

“A man may speak a word that angers Allah and not see anything wrong with it, but it will cause him to sink down in Hell the depth of seventy autumns.”

Sunan Ibn Majah 3970

Those in whose hearts is allegiance towards the taghoot tyrants, will also taste a painful punishment. As Allah High and Mighty States

“And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.” Translation of Hud 113

Honoured guests, the Messenger (saw) has disassociated himself from those who help tyrants in their tyranny and they will be denied the water of Al-Khawthar.

It was narrated that Ka'b bin Ujrah said:

"The Messenger of Allah came out to us and we were nine, five and four, some 'Arabs and some non-'Arabs. He said: 'Listen. Have you heard that after me there will be rulers, whoever enters upon them and believes their lies and helps them in their wrongdoing, is not of me, and I am not of him, and he will not come to me at the Cistern (pool of Al Kawthar)? Whoever does not enter upon them or believe their lies or help them in their wrongdoing, is of me and I am of him, and he will come to me at the Cistern (pool of Al Kawthar).' Sunan an-Nasa'i 420

May Allah controller of all, grant us understanding of His perfect deen and return Izza (strength and power and prosperity and control) back to his true righteous slaves. And may He High and Mighty brake the backs of the oppressor tyrants and their helpers and honour us with living and dying upon HIS deen.

Ameen and Allah Knows best.