

All praise is due to Allah Most High

Honourable guests, Islam i.e. the Quran and Sunnah calls to unity, love, respect and brotherhood among its followers. Being disunited is the cause of weakness. With unity comes strength and goodness. Like we said disunity and quarrels are the key to being weak and defeated.

Allah High and Mighty States

“And hold firmly to the rope of Allah all together and do not become divided. And remember the favour of Allah upon you- when you were enemies and He brought your hearts together and you became, by His favour brothers and you were on the edge of a pit of the fire and He saved you from it thus does Allah make clear to you His Verses that you may be guided.” Translation of Al-E-Imran 103

He High and Mighty also States

“And obey Allah and His Messenger, and do not dispute and thus lose courage and then your strength will depart; and be patient. Indeed, Allah is with the patient.” Translation of Al-Anfal 46

Allah also States

“(adhere to it), turning in repentance to Him and fear Him and establish prayer and do not be of those who associate others with Allah.

“(Or) of those who have divided their religion and become sects, every faction rejoicing in what it has.” Translation of Ar-Rum 31-32.

That the Messenger of Allah (saw) said: “no people go astray after having been guided, but they resort to arguing.” Then the Messenger of Allah recited this verse:....”they quoted not the above example except for argument. Nay! But they are a quarrelsome people”...(Az-Zukhruf 58) Jami' at-Tirmidhi hadith 3253

Uthman al-Himthi said: Whenever the Messenger of Allah (saw) encamped, the people would scatter in the valleys and mountain passes. The Messenger (saw) said, “Your scattering in the valleys and mountain passes is only of the devil.” They afterwards kept close together when they encamped to such an extent that it use to be said that if a cloth were spread over them, it would cover them all. Sunan Abi Dawud 2628.

Abu Huraira reported Allah's Messenger (saw) as saying: "Avoid suspicion, for suspicion is the gravest lie in talk and do not be inquisitive about one another and do not spy upon one another and do not feel envy with the other, and nurse no malice, and nurse no aversion and hostility against one another. And be fellow-brothers and be servants of Allah" Sahih Muslim 2563 a

In the importance of the deen is that we have become brother and sisters of one another. It is vital that we have allegiance to one another and to all those who are under the shade of al-Islam. This is true unity and this beautiful deen teaches us this and if we were to follow it then we would not be so divided and weak as we are today. Know that strength is in unity and this is accomplished by returning to the deen completely then victory will naturally follow.

Islam teaches us to gather under the shade of its own and to disassociate ourselves from anything that is the opposite. Weather this be of race, family, partisanship, land or nationalism and every other ism. We gather under the shade of Al-Islam no matter the race colour background country family or status, this deen completely eradicates this and makes us equal with one goal and that is to seek the Face of Allah.

Brothers and sister, the sickness that has become ripe among us is a very dangerous thing, as it has invaded all aspect of our living and religion. This sickness is division or difference of opinion to a major affect. Difference in sight, difference in akhlaaq (character or behaviour), it has even reached in our aqida the foundations and core principles of the deen and this is where the danger lies.

This division and curse of nationalism has blinded us and set back all of the Muslim nation where ever they may be. For a long time because of unity under the shade of Al-Islam the whole world would look to us for light and education, science and medicine. Now we are faced with sell out leader that have sold us, our people, our resources and our very lives for a miserly price. None of us are in a place of safety and security because of this. For example, Ibrahim Abu Thuraya in phalasteen, who was on a wheelchair and whose blood was spilt for the crime of asking to be treated like a human being?

When we were under the shade of Al-Islam and ruling and Judging by the Just Sharia of Allah, we were the most advanced in science, medicine, art, culture, astronomy and justice towards the people. No one would be oppressed under

our rule. This was because we ruled by the law of The Most Wise Allah and turned away from the injustice of the law and practices of the ignorant.

Honoured guests, our demise is because we have turned our backs to the Law of Allah and turned towards the rule and judgment coined by the whims and desires of the most ignorant to walk the face of the earth.

Allah High and Mighty States

“So Judge between the people with truth, and do not follow the selfish desires, lest it should lead you astray from Allah’s path.” Translation of Saad 26

Allah Also States

“Had the truth followed their desires, the heavens and the earth and all those therein would have fallen in total disorder.” Translation of Al-Mu’minun 71.

Allah Also States

“Surely, there are many who misguided people on the basis of their desires without having knowledge.” Translation of Al-An’aam 119

My dear brothers and sisters, success, victory, good living, safety, security, prosperity and everything else is in us returning fully to the dean of Allah and the Sunnah of His Messenger and bringing back governance according to that. Allah calls us to unity in numerous ways, as He High and Mighty States

“Establish the religion, and do not be divided therein.” Translation of Ash-Shura 13

He High and Mighty also States

“All the believers are but brothers, therefore seek reconciliation between your brothers, and fear Allah, so that you may be blessed with mercy.” Translation of Al-Hujraat 10

Allah Most Wise also States

“Hold fast, all of you to the rope of Allah, and be not divided.” Translation of Al-E-Imran 103

Ibn Umar narrated that the Messenger of Allah (saw) said. “Adhere to the jama’ah (group), beware of separation, for as-shaytan is with one and he is further away from two.” Jami’ Tirmidhi 2165

The Messenger of Allah (saw) also said, “Eat together and do not eat separately, for the blessing is in being together.” Ibn Majah 3287

May Allah High and Mighty guide us back to His perfect deen and perfect our love for each other as He did for the righteous predecessors.