

.In the name of Allah, the most gracious the most merciful  
Peace and blessing be up on the most pious messenger who was sent only  
.to be the mercy for the entire world  
Dear brother and sister ASAWW

The nation has been plagued by the disbelief of those who have become so arrogant about their faith. Hence, they thought that they were the only believer to agree and oppose the right and wrong but other people in the past and future were unconscious of the faith  
However, they were understanding, intelligent, and because they were the people of innovation, they grew and through the holy book of Quran, they were ruling out, attaching their faith to the Noble Quran and accepted it  
.consequence in order to send out a message of affiliation to the book

Among the topics that some of them have recently raised were the subject of the torment of graves and refusing to believe the fact that they are verses in Quran and authentic (Hadith) traditions which states the existence of torment after death. They also claimed that Qur'an did not mention the torment of the grave and the verses of noble Qur'an oppose there being torment in the grave which we know is untrue!

Dear guests of the house of Allah, we will insha Allah talk you through some Quranic evidence which reiterates the fact that there is torment in graves after death, may Allah keep us away from those torments-**Amen**

Allah SWT tells us in surah At Tawbah verse 101

**Amongst those around you of the Bedouin are hypocrites, also from the people of Madinah. They have become accustomed to hypocrisy. You (Oh Mohammed) do not know them but we know them. We will punish them twice in this world then they will be returned to a great punishment.**

The above verse is talking about the grave torment and it directly applies to those whom Allah SWT has imposed grave torment on them in three steps, twice in recognized in the verse which says (we will punish them twice) and the third time is (they will be returned to a great punishment) the third one

is very obvious and it mean that the torment hereafter is happening as it was stated in the verse as a big torment!

The Quran would not describe torment as big unless it means in the hereafter torment, so the other two torment meant

- 1) Torment in life
- 2) Torment in graves which means after life in Barzakh or after death

Allah SWT tells us in surah Ibraheem verse 27

**Allah keeps firm those who believe, with the firm word, in worldly life and in the hereafter. Allah sends astray the wrongdoers and Allah does what he wills.**

The above verse is talking about torment in graves. Allah SWT keeps firm of believers in life and hereafter which means graves as a first step on the way to the permanent life hereafter. The destination is where the real life begins for rewards and not expecting anyone to do any deeds there. However, the question and answer will happen in graves where the Angels will start questioning upon arrivals.

**Allah SWT tells us in surah Al Momenoon verse 99 and 100.**

**For such is the state of the disbelievers until when death comes to one of them, he says, My Lord, send me back...99**

**I might do righteousness in that which I left behind. No, its only a word he is saying and behind them is a barrier until the day they are resurrected.**

The above verses are talking about the grave torment as it is clearly saying that those people are asking to be returned to life so they can do whatever they were expected to do in life but they did not do before they left now it is undone!

Allah SWT also tells us in surah Ghfir verse 46

**The fire they are exposed to in both morning and evening, the day the hour appears it will be said, “Make the people of Pharaoh enter the severest punishment”**

The evidence in the above verse is telling us that the grave torment is eminent and no doubt that those people who have had fire or other forms of punishment imposed on them or torment to face-for example, Pharaoh and his followers will face fire in the morning and afternoon according to the above verse.

**Allah SWT tells us in surah Al Annam verse 93**

**If you could see when the wrongdoers are in the overwhelming pangs of death while the angel extends their hands saying discharge your !soul**

There are lots of verses and hadiths which are all confirming that there are torments in graves and those who disbelieve in Allah and the life here after will certainly face with punishments. However, those who believe in Allah and the day after, will also receive rewards and those are the facts whether !people like it or not

Dear brothers and sisters

Allah SWT has protected this deen (the Islam) and therefore those scholars whom talk to people and preach Islam can not be taken as evidence of their wisdom or counted on Islam but instead, they ought to provide with !Quran and Hadith as evidence for what they are talking about or preaching

May Allah help us all to know and understand Islam better and protect us from those who plants seeds of doubts in the heart of Muslims here and there. Oh Allah protect us from the torment of graves and grant us paradise-Ameen