

In the name of Allah, the most gracious the most merciful.

Peace and blessing be up on the most pious messenger who was not sent but to be the mercy for the whole world.

Dear brothers and sisters AAWW

The Almighty Lord Allah SWT has already determined the purpose of why he created the Jins (devils) and Inss(the human beings)

As Allah the Almighty tells us in Surah Az Zaryat verse 56

“And I did not create the jinn and mankind except to worship me.”

The human beings are on earth for a real purpose, they are acting and representatives of Allah SWT so they ought to ensure both the safety and security of the earth habitants are maintained, they should do good deeds and whatever pleases Allah SWT according to the book and the tradition of the beloved prophet (PBUH)

The relationship between human beings and their Lord , Allah SWT is the true connection between the creator and his slaves.

Allah SWT is the Lord of all creations and he has created human beings which are no more than slaves, and part of the Lord’s creations whom have been respected, given brains, knowledge and requested to worship Allah, the Lord of all creations.

The relationship between the Lord, and his slaves are very special, so they ought to be always adhered to . Allah SWT tells us in surah Al Annam verse 162

“Say, Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, the Lord of the world”

The best time when the slaves are closer to Allah SWT in prostration, remembering of Allah, communicating with him or worshiping him sincerely. The feeling in one of the livelihood duty that he can connect him to the Lord in order to benefit their Muslim brothers or the ummah as a whole.

Oh you brothers, you are in unit, close contact when you worship Allah SWT and this will benefit you and others for ever and ever.

He SWT tells us in surah Al Qamar verse 54 and 55

“Indeed, the righteous will be among gardens and rivers. In a seat of honour near a Sovereign, perfect in ability.”

We admit Allah’s perfection SWT and he has perfect names and tremendous powers in our lives and the lives of those around us, from human beings, animals, and those without a Saul all of them have been impacted by the power of the creator.

The whole of the planet have been well designed, and presented in the great performance as they are all remembering of Allah SWT together, the heaven, the earth, the stars, the mountains the trees and the animal creatures. They are all showing their deepest gratitude’s, witnessing Allah’s powers and thanking him over the bounties he provided them despite believing in his monotheisms.

He SWT tells in surah Al Asra verse 44

“The seven heavens and the earth and whatever is in them exalt him. And there is not a thing except that it exalts Allah by His praise, but you do not understand their way of exalting. Indeed, He is ever forbearing and forgiving.”

What will bring us back to Allah SWT and his perfect names and characteristic in order to face him and so he is pleased with us?

If we take an example of someone who is sick and the sick person will not taste any good foods due to their ailments. However, it’s the same, the diseased heart will not taste the love of Allah, cannot benefit from their worship and its difficult for them to dedicate to their Lord, the Almighty the wise wholeheartedly! they are always hurrying to break their fast, do their pray as quick as they can and rush to get out of the mosque so he feels he had done his duty!

These acts of worship will be untasted and will not be like those who have really tasted the love of their faith and their Lord the Almighty the Wise.

For Facebook he is on line, WhatsApp was on line a while ago, messenger had been on line five minutes ago but for the most Noble Quran, he was not on line since last year! For none obligatory prayers, he had not been online in the past 9 months, would you call this the love of Allah or dedication to the faith???

In the second speech, Imam had said, there is no doubt that Muslims are on a real duty during the Friday sermon. They are expected to have taste of the speech, to understand it and stay quiet when the Imam has started on the minbar (the place where he offers his speeches) there shouldn't be movements, talks and occupations in any shapes or forms because Imam is talking otherwise, the prayer is not benefiting the person who talks, moves around and engages with others!

It's forbidden to talk when Imam is starting the speech.

The beloved prophet (PBUH) said, the one who talks when Imam is talking, they lose the benefit of the prayer and its *Lagga* which means the loss of benefit but the person isn't required to re-do his prayer but the benefit of his prayer is fruitless!

The questions here, are we supposed to be answering someone who said Salam when Imam talks, or do we have to answer someone who sneezes?

The answer is no. No one should say salam when Imam is talking and no one should be answering back either or answer the sneezed person!

Our beloved prophet (PBUH) said, if you have said to someone to be quiet on Friday during the sermon and when Imam is having the speech, "**you have laggaot**" means, you have lost the benefit of your prayer.

Those who forget to turn off their phone and its ringing even if their tone ring is acceptable such as Quran, Athan or an Islamic song, because it causes disturbance to other attendees, it will be unacceptable to have it on.

We ask you not to use your phone when Imam offers speech because he (PBUH) tells us in a hadith "If you touched a little stone, you will have lost the benefit of your prayer" Narrated by Imam Muslim

It's not allowed to leave the mosque when Imam offers speech unless it's absolutely necessary such as saving a fugitive, rescuing a child from a danger or extinguishing a fire! \

It is your duty as a Muslim to have your phone turned off as soon as you enter the Mosque for your Friday prayer from when Imam is offering his speech until he concludes the prayer. If you have forgotten to turn it off or put it on silent, you shouldn't be talking to people on the phone during the Friday speech.

If you have left your phone on and it was ringing whilst Imam is having his sermon, you then have answered your call and walked away, it means that you have not really benefited from the speech or congregational prayer and despite not being requested to do your prayer again, you have done something which is not permissible!

May Allah guide us to his straight path; may Allah increase our knowledge of Islam. Oh Allah give us strength, time and energy to embrace and welcome the holy month of Ramadan-Ameen