

In the name of Allah most gracious most Merciful

All thanks and praise is due to Allah, we seek His help and forgiveness. We seek refuge in Allah from the evil within ourselves and the consequences of our evil deeds. Whoever Allah guides will never be led astray, and whoever Allah leads astray will never find guidance. I bear witness there is no one worthy of worship but Allah, alone without any partners, and I bear witness that Muhammad is His servant and His Messenger.

Allah Exalted in might states, "O you who have believed, fear Allah and speak words of appropriate justice. He will then amend for you your deeds and forgive your sins, and whoever obeys Allah and His Messenger has certainly attained a great attainment." (33:70-71)

O you who believe, be upholders of justice, witnesses for Allah, even though against your own selves or the parents, and the kinsmen, one may be rich or poor Allah is caretaker of both. So do not follow desires, lest you should swerve. If you twist or avoid then Allah is all-aware of what you do. An-Nisa 135.

Verily, the most truthful speech is the Book of Allah, and the best guidance is the guidance of Muhammad, and the worst affairs are newly invented matters. Every newly invented matter is a religious innovation, and every religious innovation is misguidance, and every misguidance is in the Hellfire.

To proceed.

My dear honourable brothers and sisters in islam.

From the start of the revelation of islam there was an enormously important characteristic that every muslim needed to be programmed with.

This was of grave importance that needed to be implemented in all their actions and towards one another. This was and is brotherhood.

Islam has come for all of humanity for all time. All of Islam is here for a reason. Its here to be implemented in every single matter by the leader and to be spread on the earth and amongst the people. It's a complete system that has to be established and only with the establishment can there be peace and justice among the creation. Establishing the Islamic system will bring a vital part which is allegiance and brotherhood and wipe out any ties that you might have towards something contrary to the deen. ALLAH HIGH AND MIGHTY STATES

“All believers are but brothers, therefore seek reconciliation between your two brothers, and fear Allah, so that you may be blessed with mercy. (AL-Hujraat 10)

And HE Possessor of all Might states

“o you who believe, fear Allah, as he should be feared, and let not yourself die save as muslims”

“Hold fast, all of you, to the cord of Allah, and be not divided. Remember the blessing of Allah upon you: when you were enemies to each other, and HE brought your hearts together, so that you become brothers through his blessing. You were at the brink of a pit of fire, then HE saved you from it. This is how Allah makes his signs clear to you, so that you may take the straight path. (Al-E-Imran 102-103)

As we see, Allah the owner of hearts brought real love and a real brotherhood among the believers that only HE could do. As HE Exalted in Might States.

“And united their Hearts. Had you spent all that is on earth, you could not have united their hearts. But Allah did unite their hearts. Surely, he is All-Mighty, All-Wise. Al-Anfal 63

Allahu Akbar, look at this mercy from the creator of all. May Allah Cleanse our hearts towards our believing brothers and sisters.

The honoured Nabi Mohammad may the peace and blessing of Allah be upon Him said.

“none of you believe until he loves for his brother what he loves for himself.”  
Sahih Muslim.

The Messenger S.A.W. also said

ALLAH THE EXAULTED has Said.

“for those who love one another for the sake of My Glory, there will be seats of light (on the day of Resurrection), and they will be envied by the Prophets and martyrs. (At-Tirmidhee)

Glory be to Allah, imagine yourself sitting on seats of light and the best of the best envying you because you made it a priority to love others for the sake of Allah. May Allah make us among them.

The Messenger S.A.W. also said

“you will not enter paradise until you believe, and you will not believe until you love each other. Shall I show you something that, if you did, you would love each other? Spread peace (the salam) between yourselves” (Sahih Muslim)

In the beginning of the revelations, the brotherhood was built among the muslims from these ayaats and many more like it to stamp it home on how important this issue is. The people had never heard or seen this matter before and how important it is. It is because of this that Abu Bakir of Quraysh, Salman of Persia, Bilal of Ethiopia and Suhaib of Room saw each other as brothers. From the beginning of accepting islam, they would give up wealth just to make the lives and living of their less fortunate brothers better.

From the very beginning of moving to Madina. He brought unity to the two tribes (auss and khazraj) and took them from enmity and war and killing of each other for so many years to love and unity and brotherhood.

Anis bin Malik reports that,

The Messenger S.A.W. called the Ansaar and wanted to give them the wealth that had come to Him from Bahrain. They refused to take it until a share of it was given to their brothers from the Mhajiroun.

Mus'ab ibn a'meer whos brother was captured by one of the Ansaar in the battle of Badir. Mus'ab was looking at The Ansaar that had caught his brother and was tying his hands up. What do you think he said? Subhanallah look at his response. Mus'ab considered the believer from the Ansaar as his brother not

his actual brother that was a disbeliever, and said. Tie him up properly his mother is rich she will pay a lot of money for his freedom. When his brother heard him say this he said. Is this how you help your brother. Mus'ab said, you are not my brother the one whos tying up your hands is my brother. Subhanallah take lesson my brothers and sisters. This is true love and allegiance for the muslim. It is not blood that makes us unite, it is the deen of Allah the creator of the heaven and the earth.

The people of Madina were so hospitable to the Muhajiroun as Anis ibn Malik relates that, the Muhajiroun came to the Nabi Mohammad S.A.W. and said. Oh Messenger of Allah, we have not seen the likes of these people that we have come to. When they are poor they share everything down the middle with us and when they are rich, we have not seen anyone before that gives in charity as much as them. We are afraid that they might have attained all the goodness and reward and there's none left for anyone else to attain. The Messenger S.A.W. said "no rather thank them and make dua for them.

My dear brothers and sisters don't think of this as being just a thought or some literature that is talked about and exaggerated in a book in some place. This was reality and the companions actually lived like this and made it a priority. They implemented it with utmost character and charisma and therefore gained the mercy of Allah between each other. This was something that had not been seen before in the stretches of history. They were elevated in their stations in dunya and elevated in their levels in the akhira. Because of the sacrifices they made of their lives wealth and children in the way of Allah, While still in dunya they were given the glad tidings of paradise and the love and acceptance of their lord. There is a huge lesson here brothers and sister. Where is our love for our brothers and sisters around the world. Why are we so disunited that we don't even greet our own kin let alone someone not related by blood. Wallahi this is so sad to see. Where has these characteristics that the messenger saw and the companions strived to implement in themselves gone? Most of us don't even know who our neighbours are. And im talking to myself first before you. May Allah forgive us and bring real love and brotherhood back between us.

It is because of this disunity and loss of brotherhood that we are so oppressed and thrown aside today. The world today romes around those with power.

Power comes from unity and Islam is the perfect system that can be used to make that a reality. The further we stray from the path the more Allah leaves us to our own. I ask Allah owner of all Bounties to keep us in his mercy and to never leave us to our own for verily without his guidance and mercy we will be lost as we are today. Allah from above the seven heavens has revealed to us and made it an article of faith that we should have brotherhood and unity. The very least we could do is to try and implement this again in our lives and leave our petty worldly differences aside. The Messenger S.A.W. says

“the believer is one who does not harm his brother with his hands or his tongue”

We as believers should be well wishers for our brothers in faith. Not wishers of their demise. Instead of keeping the honour and dignity of the Muslims, we result to character assassination and accusations and backbiting. May Allah protect us from this. May Allah make us of those who keep the honour of our brothers and sisters protected. There is such a great honour and reward in safeguarding the honour of our brothers and sisters in faith. We see today because of the lack of brotherhood how our less fortunate brothers and sisters are being stripped of their homes lives and dignity. We have among us those who side with the Tawagheet oppressors instead of their own poor and innocent brothers. Wallahi it should make us sick to hear this. The Nabi Mohammad S.A.W. SAID.

“whosoever of you see an evil, change it with your hand, and if he is not able to do so, then change it with his tongue, and if he is not able to do so, then hate it with his heart. And that is the weakest of faith” Sahih Muslim.

Look at this my brothers and sister. The least we could do is hate it in the heart and the Messenger S.A.W. says that it's the weakest of faith. May Allah grant us the iman to love for His sake and to hate for His sake. May Allah make our allegiance towards the Muslims and not towards Assabiyya. May Allah give victory to the Muslims and bring unity and brotherhood among us. Any goodness is from Allah and any mistakes is from myself and I ask forgiveness for myself and for you.

And Allah knows Best.

